

Open Mic



On the Point Fermin Park Stage

A COMMUNITY CELEBRATION OF LOCAL PERFORMANCE TALENT

1:00 PM TO 4:00 PM

FIRST SATURDAY OF THE MONTH

UPCOMING PERFORMANCE DATES: **OCTOBER 5 & NOVEMBER 2 - 2024**

PARTICIPATION AND ATTENDANCE ARE FREE

OPEN TO LOCAL MUSICIANS, SINGERS, BANDS, ENSEMBLES, MAGIC ACTS, SPOKEN WORD AND OTHER PERFORMERS ARE WELCOME TO SIGN UP. ACOUSTIC PERFORMANCES ARE ENCOURAGED.

LOOKING FOR A STAGE TO JAM ON? WANT TO GET THE BAND BACK TOGETHER FOR FUN SET? WANT TO SING WITH SOME FRIENDS? NEED SOME STAGE TIME WITH A NEW BAND MEMBER?

LOOKING FOR A CHANCE TO EXPAND YOUR KARAOKE SKILLS?

JUST WANT TO HAVE SOME FUN AND PLAY OUTDOORS ON A GREAT STAGE?

PRE-REGISTRATION FOR PERFORMANCE TIME IS ENCOURAGED

CONTACT ANGELS GATE PARK AT (310) 548-7705 OR
EMAIL @ANGELSGATE.RECREATIONCENTER@LACITY.ORG

ENDORSED BY THE ANGELS GATE PARK ADVISORY BOARD

All programs are subject to change with or without prior notice.

Persons with disabilities are welcome to participate in our programs.

Reasonable accommodations will be made with prior arrangements.

MORE INFORMATION AVAILABLE AT OUR WEBSITE AND SOCIAL MEDIA:

LACITY.ORG/POINTFERMINPARK / INSTAGRAM@ POINTPERMINPARK / FACEBOOK@ POINTFERMINPARK



City of Los Angeles * Department of Recreation and Parks

Point Fermin Park 807 Paseo Del Mar* San Pedro, CA 90731

310.548.7705 * angelsgate.recreationcenter@lacity.org * laparks.org



Open Mic on the Point Fermin Park Stage

Performers Name: _____ Main Contact: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone #: _____ Email: _____

Social Media Contact: _____

Type of Performance: _____

Number of Performers: _____

Please indicate which Saturdays you are signing up to perform on.

- | | | | |
|--------------------------|------------------------------------|--------------------------|--|
| <input type="checkbox"/> | October 5 [1:00 – 4:00 pm] | <input type="checkbox"/> | December 7 [1:00 – 4:00 pm] |
| <input type="checkbox"/> | November 2 [1:00 – 4:00 pm] | <input type="checkbox"/> | February 1, 2025 [1:00 – 4:00 pm] |

ATTACH A COPY OF YOUR PROPOSED PERFORMANCE 'SET' AND ANY CURRENT PERFORMANCE CALENDAR OR ADVERTISEMENT.

Initial _____ After approval by the Angels Gate Park director and volunteer coordinator (s): The above signed performer (s) will be granted free access to the Point Fermin Park stage/band shell for the requested date; in consideration for performing free of charge to persons at Point Fermin Park performer (s) will be allowed to display 'memorabilia', music recordings and like items as well as advertise other performance date:

NO SALES ARE PERMITTED WITHOUT A VALID SALES PERMIT PRIOR TO PERFORMANCE DATE

Initial _____ NO ticket sales will be permitted. NO VIP seating will be permitted by the performer (s). NO special parking passes will be provided. NO parking on the Point Fermin Park grounds. All vehicles will need to be parked in approved parking areas; i.e. the street parking or parking lot (if open).

Initial _____ The Department of Recreation and Parks will only provide approved access to the Point Fermin Park stage/band shell and use of electricity for the performer (s) performance. NO extension cord(s), sound system, mixer, sound board, equalizer, speakers, monitors, microphone, chairs, seats, music stands or other equipment will be provided. All performer (s) are required to bring their own gear and equipment as well as sufficient assistance to move their belongings. Acoustic performances are encouraged. Adherence to the City of Los Angeles Sound Ordinance is required.

Initial _____ Set up begins no more than 15 minutes before your performance time. Your performance must end on time to clean up for the next performance. NO time consideration will be provided for late performance starts. All performances must start and end on time and be off the stage. Second performance may begin set up immediately after prior performance. Final performance must stop playing by 4:00 pm.

BY MY SIGNATURE I CONFIRM THAT I HAVE READ AND AGREE THAT ALL STATEMENTS ON THIS APPLICATION ARE COMPLETE AND CORRECT. FURTHERMORE I AGREE TO FOLLOW DIRECTIONS GIVEN BY THE CITY STAFF AND VOLUNTEERS.

SIGNATURE _____ **DATE** _____

If Minor, Adults Signature Required _____ **DATE** _____

Angels Gate Park

Office Only Below This Line

Date Performer Contacted: _____ / _____ /2024 Person Spoke With: _____

Performance Time Agreed to: _____ Order In Line up: _____

Time Needed to set up: _____ Time Needed to take down: _____

Approved By Park Director: **Yes** **No** Signature _____ Date _____

Approved By Volunteer Coordinator: **Yes** **No** Signature _____ Date _____