

**SPECIAL MEETING AGENDA**  
**BOARD OF RECREATION AND PARK COMMISSIONERS**  
**OF THE CITY OF LOS ANGELES**

Monday, September 16, 2024 at 9:30 a.m.

Glassell Park Recreation Center  
3640 Verdugo Road  
Los Angeles, CA 90065

**Public Comment Will Be Taken In-Person**

**To listen to the meeting via Teleconference**  
Use this link: <https://us02web.zoom.us/j/88584177177>

**Or Dial (669) 900-6833 to Join the Meeting**  
**Then Enter This Webinar ID: 885 8417 7177 AND PRESS #**

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RENATA SIMRIL, PRESIDENT  
LUIS SANCHEZ, VICE PRESIDENT  
FIONA HUTTON, COMMISSIONER  
MARIE LLOYD, COMMISSIONER  
BENNY TRAN, COMMISSIONER

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**PUBLIC COMMENT WILL BE TAKEN IN-PERSON ONLY.** TO LISTEN TO THE MEETING VIA TELECONFERENCE, YOU MUST DIAL (669) 900-6833, AND ENTER 885 8417 7177 AND THEN PRESS # OR USE THE [LINK https://us02web.zoom.us/j/88584177177](https://us02web.zoom.us/j/88584177177) EACH SPEAKER WILL BE GRANTED A MAXIMUM OF TWO MINUTES FOR BOARD REPORT PUBLIC COMMENTS.

**NOTICE TO PAID REPRESENTATIVES** - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

THIS AGENDA AND ITS REPORTS ARE AVAILABLE ONLINE AT: <https://www.laparks.org/commissioners/agendas-minutes-reports/2024>.

**MISSION** - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well-maintained parks with diverse opportunities to serve and enrich every community.

**VISION** - The Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

1. **CALL TO ORDER**
2. **BOARD REPORT PUBLIC COMMENT**

Members of the Public Who Wish to Comment on Matters Relevant to the Board Report on this Special Meeting Agenda

### **3. INFORMATIONAL BOARD REPORT**

GRIFFITH PARK - Informational presentation and report provided by the Department of Recreation and Parks and its consultant, Placeworks, Inc., regarding the future use of the Griffith Park Pony Ride site and the findings from the outreach process

To Review report online: Click the link below

[https://issuu.com/placeworks/docs/future\\_use\\_option\\_report\\_griffith\\_park\\_pony\\_ride\\_s?fr=sYjliODYzNDQwMzI](https://issuu.com/placeworks/docs/future_use_option_report_griffith_park_pony_ride_s?fr=sYjliODYzNDQwMzI)

To Review the Appendices to this report online. Click the link below.

[https://placeworksinc-my.sharepoint.com/:b:/g/personal/jjones\\_placeworks\\_com/Ecep07GI9sFCkFZZAflc3WEBxS0KcOqIc7uOv1JUBW1sXA?e=c76xft](https://placeworksinc-my.sharepoint.com/:b:/g/personal/jjones_placeworks_com/Ecep07GI9sFCkFZZAflc3WEBxS0KcOqIc7uOv1JUBW1sXA?e=c76xft)

### **4. NEIGHBORHOOD COUNCIL COMMENTS**

Discussion with Neighborhood Council Representatives on Neighborhood Council Resolutions or Community Impact Statements Filed with the City Clerk Relative to Any Item Listed or Being Considered on this Board of Recreation and Park Commissioners Meeting Agenda (Los Angeles Administrative Code 22.819; Ordinance 184243)

### **5. ADJOURNMENT**

Under the California State Ralph M. Brown Act, those wishing to make audio recordings of the Commission Meetings may do so.

Sign language interpreters, assistive listening devices, or any auxiliary aides and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to this meeting. For additional information, please contact the Commission Office at (213) 2022640.

Finalization of Commission Actions: In accordance with City Charter, actions that are subject to Section 245 are not final until the expiration of the next five meeting days of the Los Angeles City Council during which the Council has convened in regular session and if Council asserts jurisdiction during this five meeting day period the Council has 21 calendar days thereafter in which to act on the matter.

Information on Agenda items and audio recordings may be obtained by calling the Commission Office at (213) 202-2640. Copies of the Agenda and Reports may be downloaded from the Department's website at [www.laparks.org](http://www.laparks.org).