

APPROVED

Dec 05 2021

BOARD OF RECREATION AND PARK COMMISSIONERS

BOARD REPORT

NO. 24-257

DATE December 05, 2024

C.D. 3

BOARD OF RECREATION AND PARK COMMISSIONERS

SUBJECT: RESEDA SKATE FACILITY – RESEDA ICE SKATING AND ROLLER RINK (PRJ21167) (PRJ21326) (W.O. #E170121F) PROJECT – GRANT OF RIGHT BETWEEN THE DEPARTMENT OF RECREATION AND PARKS AND THE DEPARTMENT OF WATER AND POWER FOR ELECTRICAL METER ASSEMBLY

B. Aguirre	_____	M. Rudnick	_____
B. Jones	_____	* ^{for} C. Santo Domingo	RT _____
C. Stoneham	_____	N. Williams	_____

General Manager

Approved X

Disapproved _____

Withdrawn _____

RECOMMENDATIONS

1. Approve the use of a portion of the Department and Recreation and Parks (RAP) Reseda Skate Facility for the installation, operation, and maintenance of an electrical meter assembly by the Los Angeles Department of Water and Power (LADWP) as part of the ongoing construction of the Reseda Skate Facility – Reseda Ice Skating and Roller Rink (PRJ21167) (PRJ21326) (W.O. #E170121F) Project (Project);
2. Approve the LADWP request for a Grant of Right, substantially in the form attached hereto as Attachment 1 and subject to the approval of the City Attorney as to form, for the use of a portion of Reseda Skate Facility for the installation, operation, and maintenance of an electrical meter assembly as described in the Summary of this Report;
3. Direct RAP staff to work with staff from LADWP, General Services Department (GSD), and the City Attorney in processing the Grant of Right to LADWP;
4. Direct RAP staff to issue a temporary revocable Right-of-Entry Permit to LADWP and/or its contractor selected for the construction of the Project;
5. Adopt the Resolution, substantially in the form attached hereto as Attachment 2, authorizing the Grant of Right to LADWP;
6. Upon receipt of necessary approvals, authorize the Board of Recreation and Park Commissioners (Board) Secretary and President to execute the Grant of Right; and,

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7. Authorize RAP staff to make technical corrections as necessary to carry out the intent of this Report.

SUMMARY

The Reseda Skate Facility, a Proposition K project, is located over two vacant parcels of land, 92,790 square feet, known of record as 18210 and 18212 Sherman Way, Los Angeles, CA 91335 (Los Angeles County Assessor Parcel Numbers (APN) 2125-036-902 and 2125-036-903).

On June 16, 2022, the Board approved Report No. 22-171, authorizing the acquisition of two parcels located at 188214 Sherman Way (APN 2125-036-904 and 2125-036-905). The purpose of the acquisition of this additional space was to expand the Project's footprint and achieve the optimal and most cost-efficient design; meet all the programming, operation, and maintenance requirements; accommodate an ice-skating rink; and meet other building and safety requirements without having to construct a multi-story building.

On July 21, 2022, the Board approved Report No. 22-197, approving the Project's final plans and specifications, as well as the commitment of park fees and award of contract to Ford E.C., Inc. Since then, the Board has approved committing additional funds in Report Nos. 23-078 and 24-003.

The Project is currently in construction. When completed, the Facility will include an ice-skating rink and roller hockey rink, meeting the standard for a Community Park, as defined in the City's Public Recreation Plan.

RESEDA SKATE FACILITY ELECTRICAL METER ASSEMBLY

In order to provide power to the Project, an electrical assembly consisting of equipment such as conduits, transformer pad, and switchboard will be installed by BOE and inspected by LADWP. The proposed electrical plans (Attachment 3) have the transformer on the front parcel, 18210 Sherman Way, and the switchboard on the back parcel, 18212 Sherman Way. However, because there is an alleyway between the two parcels, LADWP has specified that conduit construction in the alley will be performed by LADWP and that all conduits passing through the alley will be concrete encased.

Once the electrical assembly has been completely installed and all releases have been obtained from both LADWP and the City of Los Angeles Department of Building and Safety, LADWP will install electrical meters and energize the electrical service.

LADWP is requesting a Grant of Right from RAP for approximately 687 square feet of the 18210 Sherman Way portion of the Facility (APN 2125-036-902), adjacent to the alley, where the electrical meter assembly will be located, to allow for the installation, operation, and maintenance of said electrical meter assembly. With the assistance of the Real Properties Division of the Office of the City Attorney, RAP staff has reviewed the request from LADWP and recommends that the Board grant the request. The approval of the proposed Grant of Right will not be a detriment to RAP operations or the Department's maintenance staff.

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TREES AND SHADE

The approval of this Grant of Right will have no impact on existing trees or shade at Reseda Skate Facility.

ENVIRONMENTAL IMPACT

The Board of Recreation and Parks Commissioners approved the Project on July 21, 2022 (Board Report No. 22-197) and the installation of electrical assembly is part of the overall Project.

Staff found that no substantial changes to the Project have been made that could cause negative effect on the environment or no new information about the Project's environmental conditions have emerged. Therefore, staff recommend that the Board take no further action according to the California Environmental Quality Act.

FISCAL IMPACT

The approval of this Grant of Right will have no fiscal impact to RAP's General Fund.

STRATEGIC PLAN INITIATIVES AND GOALS

Approval of this Board Report advances RAP's Strategic Plan by supporting:

Goal No. 3	Create and Maintain World Class Parks and Facilities
Outcome No. 1	Newly developed park projects and the redesign of signature City parks
Result:	The Grant of Right will allow LADWP to install, operate, and maintain what will power the Reseda Skate Facility, which is estimated to serve approximately 5,563 City residents when completed.

This Report was prepared by Angela Wang, Management Assistant, Planning, Maintenance and Construction Branch.

LIST OF ATTACHMENTS/EXHIBITS

1. Proposed Grant of Right
2. Proposed Resolution
3. Electrical Meter Assembly Plans

**RECORDING REQUESTED BY:
CITY OF LOS ANGELES**

AND WHEN RECORDED, MAIL TO:

**LOS ANGELES DEPARTMENT OF
WATER AND POWER
REAL ESTATE SERVICES
221 N. Figueroa Street, STE 1600
Los Angeles, CA 90012**

APN: 2125-036-902

THIS DOCUMENT IS EXEMPT FROM
DOCUMENTARY TRANSFER TAX PURSUANT
TO SECTION 11922 OF THE REVENUE AND
TAXATION CODE AND IS BEING RECORDED
PURSUANT TO SECTION 6109 AND 27383
OF THE CALIFORNIA GOVERNMENT CODE.

GRANT OF RIGHT

The City of Los Angeles, a municipal corporation, acting by and through its Board of Recreation and Park Commissioners ("Grantor"), hereby grants to the City of Los Angeles, a municipal corporation, acting by and through its Board of Water and Power ("Grantee"), a perpetual, non-exclusive right to install, inspect, operate, maintain, repair, reconstruct, replace, and upgrade electrical distribution facilities servicing the Reseda Skate Facility, which right shall be associated with an area of land more particularly described as follows, with the Assessor Parcel Number 2125-036-902:

SEE EXHIBIT "A" FOR A COMPLETE LEGAL DESCRIPTION AND EXHIBIT "B" FOR THE DEPICTION SHEET

Given that the said right is non-exclusive in nature, the granted area may be used by the Grantor or its successor/assignee. However, if the said granted area is used by the Grantor or its successor/assignee, then it shall be used in such a manner as shall not in anywise interfere with or endanger any works, facilities, or operations of the Grantee. For example, without limiting the generality of the foregoing, Grantor shall not install or otherwise place any structure or improvement within the granted area that would interfere with Grantee's rights granted hereunder. In the event Grantee decides to remove or demolish any of Grantor's structure or improvement within the granted area that interferes with (as determined by Grantee) Grantee's rights granted hereunder, Grantee may do so without compensating Grantor for the loss of such structure/improvement, and Grantor shall reimburse Grantee for any and all cost incurred in connection with such removal or demolition. It is understood that the undersigned Grantor only grants a perpetual, non-exclusive right that is located within the land owned by said Grantor. Moreover, the parties hereto acknowledge that there is no intention of any merger that would extinguish or otherwise diminish the right granted hereunder or any other interest owned by the City of Los Angeles.

This right is granted in accordance with the provisions in Council File No. _____ of the City of Los Angeles and Board Report No. _____ of Board of Recreation and Park Commissioners.

In witness whereof, the City of Los Angeles, acting by and through its Board of Recreation and Park Commissioners, has caused this instrument to be executed on its behalf by the President and Secretary of the Board of Recreation and Park Commissioners, to be attested by its City Clerk, and its corporate seal to be hereunto affixed by said City Clerk,

this _____ day of _____, 2024.

The City of Los Angeles, acting by and through its
Board of Recreation and Park Commissioners

By: _____
Renata Simril, President

By: _____
Takisha Sardin, Board Secretary

Attest:
Holly L. Wolcott, City Clerk

By: _____

A notary public or other officer completing this certificate verifies only the identity of the individual, who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of That document.

STATE OF CALIFORNIA}
COUNTY OF _____ }

On _____, before me, _____, a
Notary Public,

personally appeared

_____,
who proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: _____ (Seal)

Grantor:
**Department of Recreation and Parks,
City of Los Angeles**

GRANTS TO

Grantee:
**Department of Water and Power,
City of Los Angeles**

Job Title: Reseda Skate Park Facility
A.P.N.: 2125-036-902
Right of Way No. 34009
Cadastral map No.: 183B125
W/O No.: E170121F

Approved as to Authority

This _____ day of _____, 2024

By: _____

Legal Description by Surveyor

Prepared by Company: **City of Los Angeles**
By Surveyor: **Magdi Soliman**
License No. **8822**

I verify that the attached plat depicts the alignment and or configuration requested for this project

Approved as to Legal Description

This _____ day of _____, 2024

By: _____

RESOLUTION NO. _____

WHEREAS, the City of Los Angeles, Department of Recreation and Parks (RAP) has jurisdiction over two vacant parcels of land, 92,790 square feet, located at the northeast corner of the front parcel known of record as 18210 and 18128 Sherman Way, Los Angeles, CA., 91335 and the Project scope was modified to include the acquisition of a portion of the adjacent parcel to the west of the Project Site 18214 Sherman Way;

WHEREAS, RAP through their Board of Recreation and Park Commissioners has been working on the proposed Reseda Skate Facility Project (Project);

WHEREAS, the Project consists of RAP facilitating the construction of Reseda Skate Facility, a Proposition K project;

WHEREAS, to complete the Project, Department of Water and Power (DWP) is requiring a transfer of property interests of land in order to preserve open space and of an infill development. DWP has requested that RAP issue a Grant of Right to DPW to provide electrical power to the new skating facility for the use of the subject portion of Reseda Skate Facility for utility purposes;

WHEREAS, the Grant of Right includes the right to install, inspect, operate, maintain, repair, reconstruct, replace, and upgrade electrical distribution facilities within the real property of 18210 and 18214 Sherman Way;

WHEREAS, approval of the proposed Grant of Right will not be a detriment to RAP operations;

WHEREAS, the Board has directed the Board Secretary to concurrently transmit forthwith the proposed Grant of Right to the City Attorney for review as to form and legality;

WHEREAS, the Board has authorized RAP staff to request the assistance of the Bureau of Engineering (BOE) Real Estate Division (RED) and the Office of the City Attorney in the review and processing of the related documents, including but not limited to the Grant of Right; and,

WHEREAS, upon the receipt of the necessary approvals, the Board authorizes the Board President and Secretary to execute the Grant of Right, subject to City Attorney review and approval as to form and legality;

NOW, THEREFORE, BE IT RESOLVED that the Board approves the installation, construction, operation, and maintenance of the described area of park property for use as an electrical service equipment;

BE IT FURTHER RESOLVED that the Board finds and determines that the public interest, convenience, and necessity require that the Grant of Right be granted to DPW for the Project, and the Board President is authorized to execute the Agreement;

BE IT FURTHER RESOLVED that RAP will issue, as necessary, a Right-of-Entry permit to DWP and/or the contractor selected to allow for the construction of the Project; and,

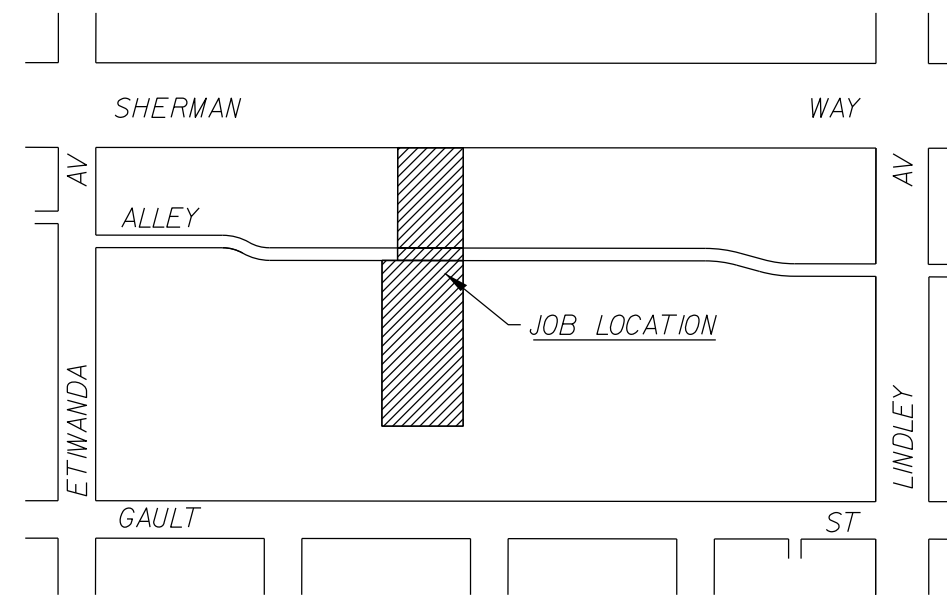
BE IT FURTHER RESOLVED that upon City Council approval of the Grant of Right to DWP, that City Council direct/instruct the BOE Real Estate Division, and the City Attorney's Office to draft and process any required document necessary to process said agreement.

I HEREBY CERTIFY that the foregoing is a full, true and correct copy of a Resolution adopted by the Board of Recreation and Park Commissioners of the City of Los Angeles at its meeting held on _____, 202__ (Board Report. No. _____).

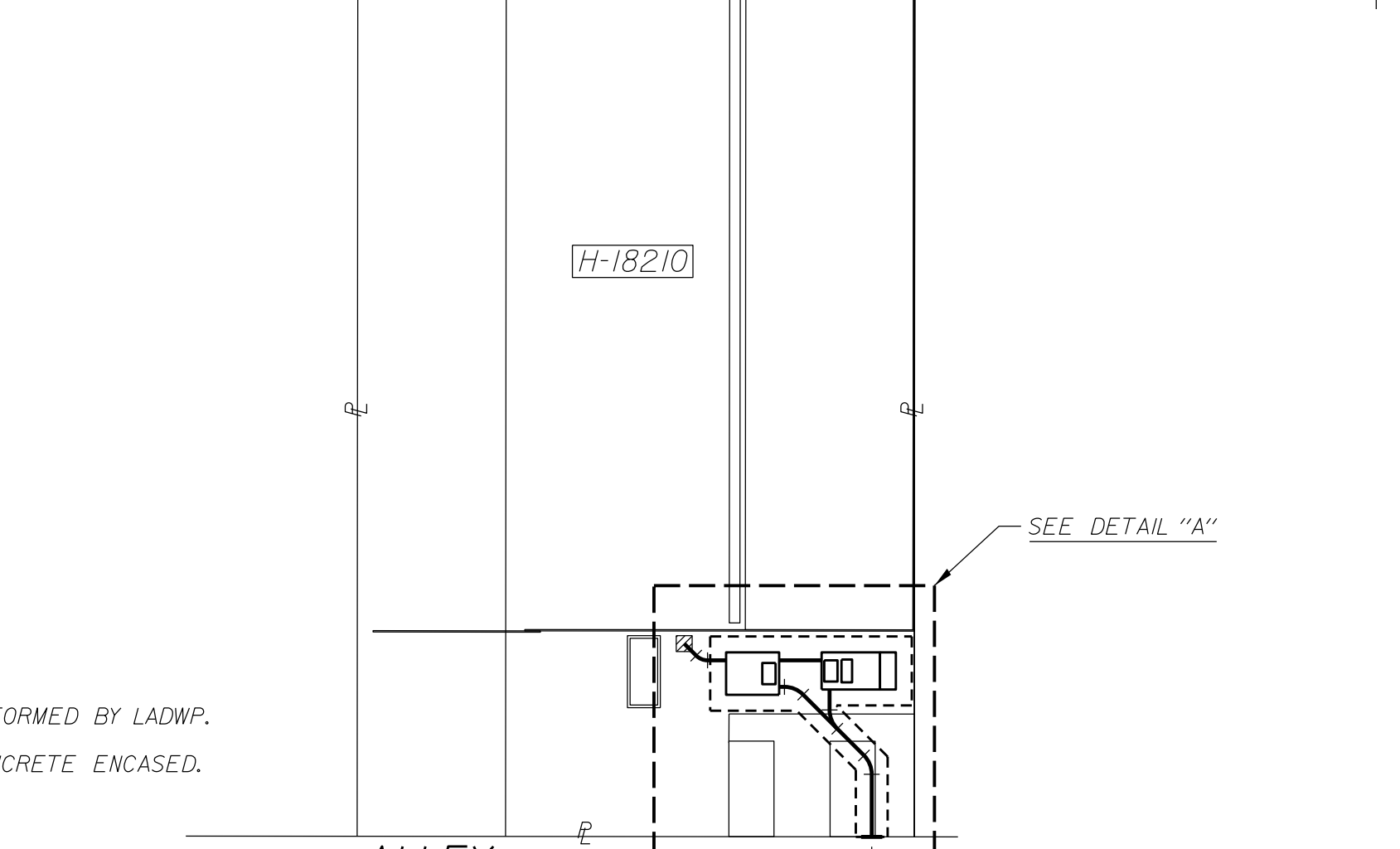
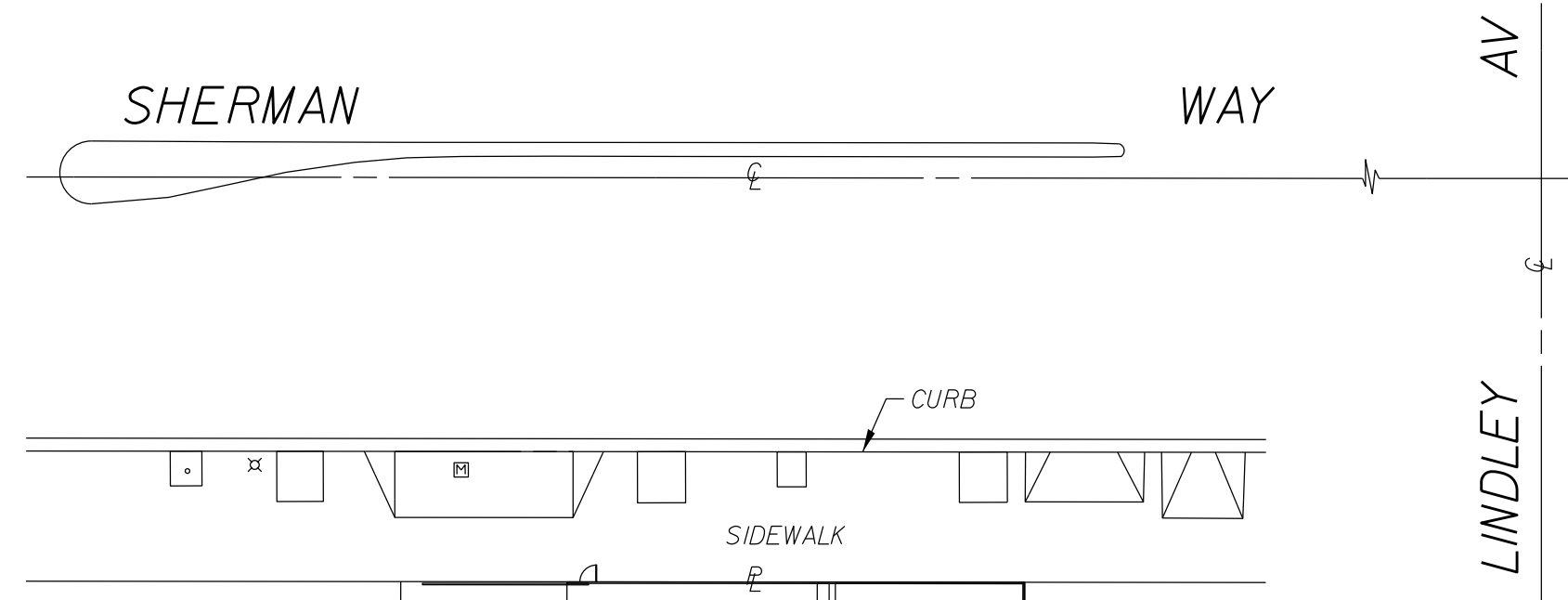
Takisha Sardin, Board Secretary

Resolution No. _____

CUST	1
ENGR (DP)	2
ESR (105)	2
DDFT	1
FILE	1
TOTAL	7



VICINITY MAP
NOT TO SCALE



ALLEY NOTES:

1. CONDUIT CONSTRUCTION IN THE ALLEY WILL BE PERFORMED BY LADWP.
2. ALL CONDUITS PASSING THROUGH ALLEY WILL BE CONCRETE ENCASED.

CURVE DATA			
①	Δ = 45°	R = 5'	L = 3.93'
②	Δ = 90°	R = 4'	L = 6.28'
③	Δ = 90°	R = 3'	L = 4.71'
④	Δ = 45°	R = 3'	L = 2.36'

INSPECTION

1. FULL INSPECTION AND APPROVAL BY A DEPARTMENT OF WATER AND POWER (DWP) ELECTRIC SERVICE REPRESENTATIVE IS REQUIRED PRIOR TO THE INSTALLATION OF CABLE AND EQUIPMENT.
2. NOTIFY THE DWP ELECTRIC SERVICE REPRESENTATIVE, FOR AREA 105 TELEPHONE NUMBER (818) 771-4173, FIVE (5) NORMAL WORKING DAYS IN ADVANCE OF CONSTRUCTION.
3. THE CUSTOMER SHALL ARRANGE FOR ELECTRICAL INSPECTION BY THE LOS ANGELES DEPARTMENT OF BUILDING AND SAFETY FOR THEIR ELECTRICAL WORK. THE SERVICE WILL NOT BE ENERGIZED UNTIL NOTIFICATION OF APPROVAL HAS BEEN RECEIVED BY THE DWP.

GENERAL

1. ALL FACILITIES MUST BE PROVIDED AND INSTALLED IN ACCORDANCE WITH THE DWP'S ELECTRIC SERVICE REQUIREMENTS.
2. CONDUITS AND STRUCTURES SHALL BE INSTALLED PER DWP'S UNDERGROUND SPECIFICATION 104 AND APPENDIX 1 AS LAST REVISED.

SCHEDULE

1. IN ORDER TO AVOID SCHEDULING DELAYS IN THE INSTALLATION OF DWP EQUIPMENT FOR YOUR PROJECT, THE CUSTOMER MUST COMPLETE THE INSTALLATION AND DWP'S INSPECTION OF THE CONDUIT, TRANSFORMER PAD AND SWITCHBOARD A MINIMUM OF SIX (6) WEEKS PRIOR TO THE RELEASE FROM THE DEPARTMENT OF BUILDING AND SAFETY.
2. DWP WILL INSTALL ELECTRICAL METERS AND ENERGIZE THE ELECTRICAL SERVICE TYPICALLY WITHIN TEN (10) WORKING DAYS, AFTER ALL RELEASES HAVE BEEN OBTAINED FROM BOTH DWP AND THE DEPARTMENT OF BUILDING AND SAFETY.

CONDUIT

1. PRIMARY CONDUITS: 2-5" PLASTIC ENCASED BURIED TYPE (EB-35) CONDUITS ENCASED IN 3" OF CONCRETE. MINIMUM COVER FROM TOP OF CONCRETE ENVELOPE TO FINISHED GRADE, EXCEPT AT TRANSFORMER PAD, SHALL BE 30 INCHES IN PAVED AREAS AND 36 INCHES IN LANDSCAPED AREAS. WHEN TERMINATING CONDUIT FOR SUBSEQUENT CONNECTION BY THE DWP, THE DEPTH AT THE PROPERTY LINE MUST BE A MINIMUM OF 36 INCHES. DEPTH MEASUREMENTS AT PROPERTY LINE ARE TO BE TAKEN FROM GUTTER GRADE.
2. SECONDARY CONDUITS: 5-5" PLASTIC DIRECT BURIED TYPE (DB-120) CONDUITS. CONDUITS SHALL HAVE A MINIMUM COVER OF 24 INCHES. WHEN ENCASED IN 3" OF CONCRETE THE MINIMUM COVER FROM TOP OF THE CONCRETE ENVELOPE TO FINISHED GRADE SHALL BE A 24 INCHES. WHEN TERMINATING CONDUIT FOR SUBSEQUENT CONNECTION BY THE DWP, THE DEPTH AT THE PROPERTY LINE MUST BE A MINIMUM OF 30 INCHES. DEPTH MEASUREMENTS AT THE PROPERTY LINE ARE TO BE TAKEN FROM GUTTER GRADE.
3. WHEN THE PRIMARY CONDUITS ARE BEING INSTALLED ON FILLED GROUND, FOUR #4 REINFORCING BARS SHALL BE INSTALLED IN THE CONCRETE ENVELOPE.
4. FIVE-INCH CONDUIT RADIUS BENDS MAY NOT BE STOCKED BY LOCAL SUPPLIERS AND MUST BE ORDERED AT LEAST FOUR WEEKS IN ADVANCE OF CONSTRUCTION. BENDS AND OFFSETS MADE BY USING ANGLE OR OFFSET COUPLINGS WILL NOT BE ACCEPTED.
5. ALL PLASTIC CONDUIT SHALL BE IN ACCORDANCE WITH RECOGNIZED STANDARDS, FOR PVC THE STANDARD IS ASTM F-512 AS LAST REVISED. CONDUIT MAY BE SUBJECTED TO TESTING BY THE DWP AT THE REQUEST OF THE DWP ELECTRIC SERVICE REPRESENTATIVE.
6. CONDUIT SHALL BE MANDRELLED WITH A MANDREL PROVIDED BY THE DWP. INSTALL A FLAT, WOVEN MULTI-FIBER POLYESTER RIBBON, MINIMUM 3/8" INCH NOMINAL WIDTH AND 1250 POUND TENSILE STRENGTH PULLING TAPE IN ALL DUCTS. THE PULLING TAPE SHALL BE PRINTED WITH THE RATED TENSILE STRENGTH AND SEQUENTIAL FOOTAGE MARKINGS WITH LEGIBLE AND STABLE PRINT. THE TAPE SHALL BE IN ONE CONTINUOUS LENGTH THROUGH EACH DUCT WITH NO CUTS, SPLICES OR TIES ALLOWED.

STRUCTURE

1. PROVIDE AND INSTALL ONE 7' X 11' SWITCH PAD WITH HANDHOLE AND PROTECTIVE BARRIERS IN ACCORDANCE WITH DWP DRAWINGS P721-(00-00.8) & UB721-14 GROUP 1 AS LAST REVISED.
2. PROVIDE AND INSTALL ONE 8' X 10' TRANSFORMER PAD WITH HANDHOLE AND PROTECTIVE BARRIERS IN ACCORDANCE WITH DWP DRAWINGS & P721-(00-00.8) AND UB721-17 GROUP 2 AS LAST REVISED.
3. THE CONDUIT, STRUCTURES, AND SERVICE POINTS SHALL BE LOCATED AS SHOWN UNLESS CHANGES ARE APPROVED BY THE DWP DESIGN ENGINEER AND CONFIRMED BY THE CUSTOMER.

FAULT CURRENT

THE MAXIMUM AVAILABLE SYMMETRICAL FAULT CURRENT AT THE RESPECTIVE SERVICE POINTS WILL BE AS FOLLOWS:

SERVICE	AMPS	VOLTAGE	PHASE	WIRE	FAULT CURRENT
MS	1,600A	480Y/277V	3-PH	4W	36,000A
PED	100A	480Y/277V	3-PH	4W	35,000A

SWITCHBOARD APPROVAL

PRIOR TO FABRICATION OF THE SWITCHBOARDS, THE MANUFACTURER MUST SUBMIT DRAWINGS SHOWING PROPOSED SERVICE AND METERING FACILITIES. MAIL FOUR COPIES OF SWITCHBOARD DRAWINGS TO:

VALLEY SERVICE PLANNING
ATTENTION: MR. DANIEL PINTO
7501 TYRONE AVENUE
VAN NUYS, CA 91405
(818) 771-4100
(818) 771-4066 FAX

CUSTOMER CHARGES

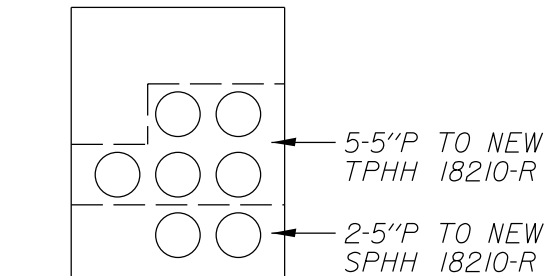
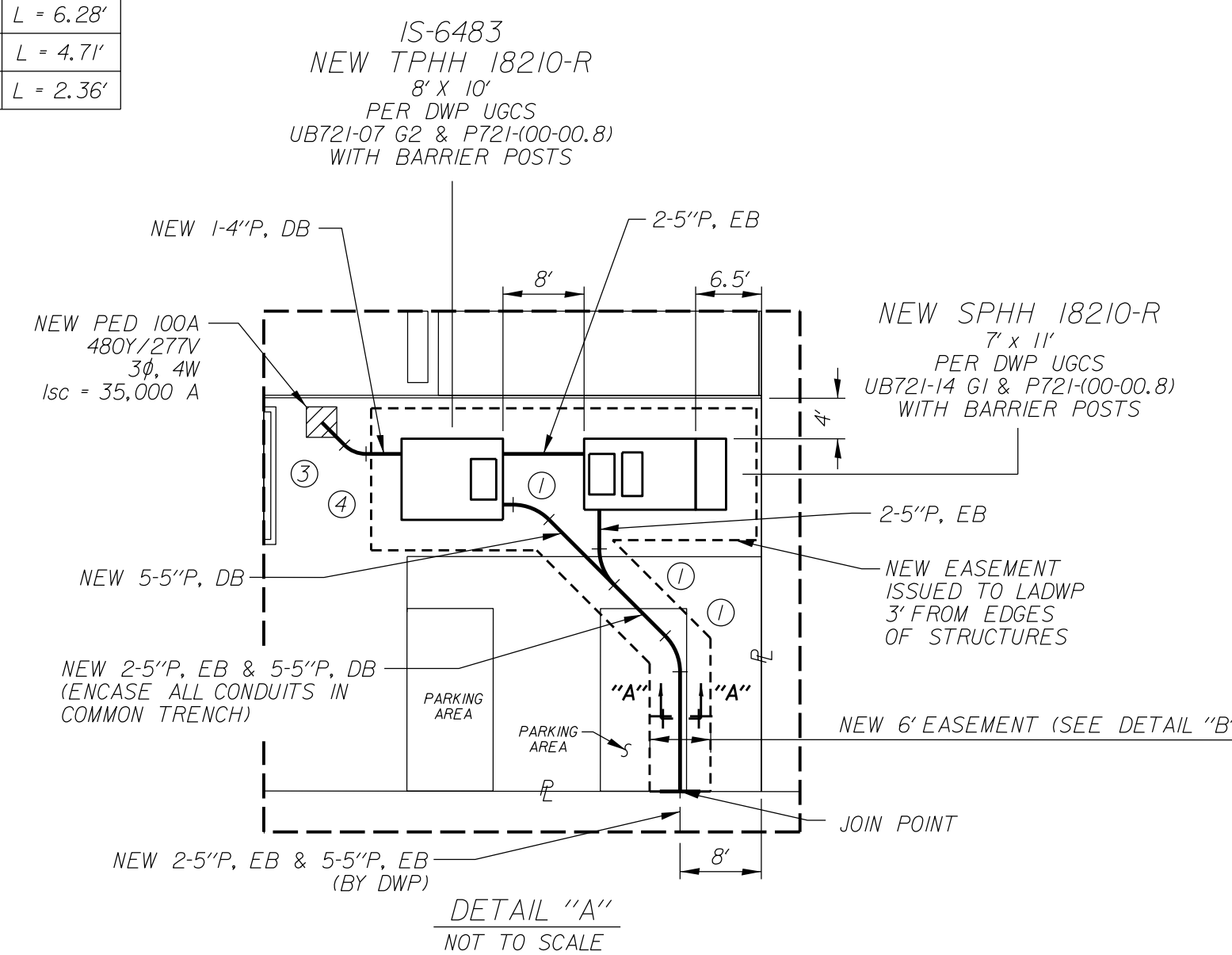
1. THE DWP WILL BILL THE CUSTOMER \$15,204.00 FOR TRANSFORMER DEPOSIT FEE. DEPOSIT FEE ELIGIBLE FOR REFUND AFTER FIVE YEARS PER DWP RULE 16-E, ELECTRIC SYSTEM OF THE RULES GOVERNING WATER AND ELECTRIC SERVICE.
2. THE DWP WILL BILL THE CUSTOMER \$44,569.00 FOR THE INSTALLATION OF A PAD MOUNTED SWITCH ON PRIVATE PROPERTY.
3. THE DWP WILL BILL THE CUSTOMER APPROXIMATELY \$100,000.00 PLUS PERMIT FEES FOR CONDUIT CONSTRUCTION IN PUBLIC PROPERTY.
4. YOUR PAYMENT OF A STREET DAMAGE RESTORATION FEE (SDRF), PAID DIRECTLY TO THE DEPARTMENT OF PUBLIC WORKS, IS REQUIRED PRIOR TO ISSUING AN EXCAVATION PERMIT. CONTACT THE DWP ENGINEER REGARDING THIS FEE.

PERMIT NOTE

AN APPROVED TRAFFIC CONTROL PLAN MAY BE REQUIRED FOR LADWP TO OBTAIN A CONSTRUCTION PERMIT FROM LOS ANGELES DEPARTMENT OF PUBLIC WORKS. THE CUSTOMER MAY BE REQUIRED TO HIRE A CONTRACTOR TO DEVELOP A TRAFFIC CONTROL PLAN AND PROVIDE LABOR AND MATERIALS TO MANAGE TRAFFIC DURING CONSTRUCTION. THE CUSTOMER SHALL OBTAIN APPROVAL OF THE PLAN BY THE LOS ANGELES DEPARTMENT OF TRANSPORTATION AND PROVIDE A COPY TO LADWP IF REQUIRED.

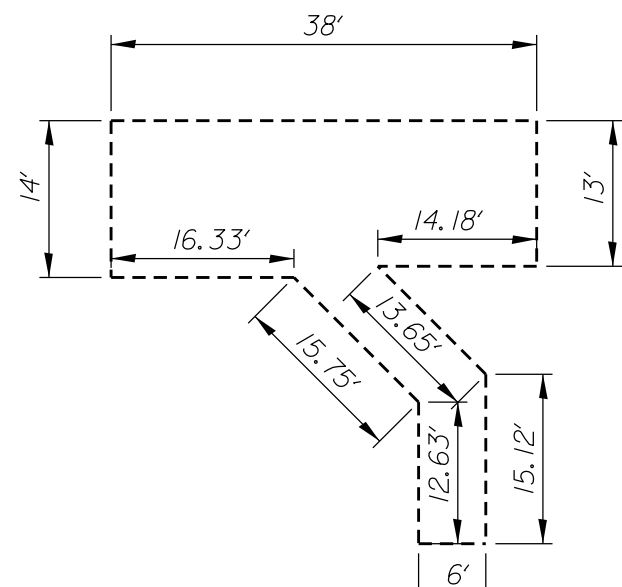
PROPERTY AND EASEMENT LINES

1. PROPERTY AND EASEMENT LINES ARE TO BE LOCATED BY THE CUSTOMER'S SURVEYOR. ALL EASEMENTS WILL BE RECORDED ON THE TRACT MAP UNLESS OTHERWISE SPECIFIED.
2. A DRAWING AND FULL LEGAL DESCRIPTION OF THE EASEMENT AS SHOWN IS TO BE FURNISHED TO THE DWP BY THE CUSTOMER, ALLOW SIX WEEKS FOR PROCESSING THE EASEMENT. THE DWP WILL NOT INSTALL CABLE AND EQUIPMENT UNTIL THE EASEMENT IS RECORDED.



SECTION "A-A"
2-5" P. EB & 5-5" P. DB

VARIANCE NOTE:
THIS DESIGN IS APPROVED BASED ON A VARIANCE REQUEST FOR LOCATING THE TRANSFORMER ON A SEPARATE PROPERTY FROM THE PROPERTY BEING SERVED, DIVIDED BY A PUBLIC THOROUGHFARE, CROSSING THE ALLEY WITH LADWP SERVICE CONDUITS IS NOT AN APPROVED DESIGN METHOD AND WILL NOT BE APPROVED FOR FUTURE PROJECTS.



DETAIL "B"
EASEMENT REQUIREMENTS
NOT TO SCALE

REVISION NO. 1
THIS DRAWING SUPERSEDES THE
COMMITMENT MADE ON JANUARY 4, 2021.

THIS COMMITMENT IS VALID FOR SIX MONTHS ONLY,
ANY CHANGE IN LOAD OR DESIGN WILL REQUIRE
REVISED PLANS TO BE SUBMITTED FOR RE-EVALUATION

NO.	DATE	INT'L	REVISION	APP'VD
1	10/19/21	AM	REVISED CONDUIT LAYOUT & POLE LOCATION	DSP
2				APP'VD

CITY OF LOS ANGELES DEPARTMENT OF WATER AND POWER VALLEY SERVICE PLANNING		DESIGN: D. PINTO	PHONE: (818) 771-4014
34.5KV CUSTOMER REQUIREMENTS 18210 SHERMAN WAY RESEDA ICE RINK & SKATE RINK IS-6483		DRAWING: USA	DATE: 01/04/21
20P0638		SHEET 1 OF 1	