



## REGULAR MEETING AGENDA

### PANORAMA RECREATION CENTER PARK ADVISORY BOARD

WEDNESDAY, MARCH 12, 2025 (6:30PM)

8600 HAZELTINE AVE  
PANORAMA CITY, CA 91402  
(818) 893-3401

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AKEMI HAYASHI, BOARD PRESIDENT  
TERESA AVILA, VICE PRESIDENT  
MARVIN PADILLA, SECRETARY  
ERNIE SIMENTAL, BOARD MEMBER  
CASSANDRA RIOS, BOARD MEMBER  
DAISY RAMIREZ, BOARD MEMBER  
CHRIS GUERRERO, BOARD MEMBER  
JULIO HERNANDEZ, BOARD MEMBER

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1. **CALL TO ORDER**

- Roll Call

2. **APPROVAL OF THE MINUTES**

- Approval of Minutes for the December 10, 2024, Introductions, roll of PAB members.  
Adjourned 8pm

3. **SPECIAL GUESTS**

Senior Lead officer, Sean Smith

4. **GENERAL PUBLIC COMMENT**

2 minutes maximum per patron.

1/6/2025

5. **MATTERS UNDER BOARD CONSIDERATION**

1. First Item Requiring Board Approval:  
\*fundraising (ideas for the upcoming season)  
\*SPRING SPORTS, Volleyball, baseball, softball, soccer
2. Evaluation winter basketball season (fundraising)
3. Summer camp registrations?
4. All-star tournament (Spring sports)
5. \*Needs of the Center
6. Wish list?
7. Showcase volunteers?
8. homeless
9. Standardized uniforms city wide
10. Water park
11. Board issues or concerns?

6. **INFORMATIONAL REPORTS AND PRESENTATIONS**

1. Secretary \$ 7200 left on our parks foundation account.
- 2.

7. **BOARD BUSINESS**

Any requests by Board Members to Schedule Specific Future Agenda Items?

8. **NEXT MEETING**

The next Regular Meeting of the Panorama Park Advisory Board will be on Wednesday, June 11, 2025 at 6:30pm.

9. **ADJOURNMENT**

*PUBLIC COMMENT*

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at [laparks.org](http://laparks.org), and at the main posting location as required by law: [8600 Hazeltine Ave Panorama City, CA 91402].

*ADA*

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1/6/2025

(72 hours) prior to the meeting you wish to attend by contacting Allen Alegria at [allen.alegria@lacity.org](mailto:allen.alegria@lacity.org)