



## **HARBOR CITY RECREATION CENTER**

PARK ADVISORY BOARD MEETING

TUESDAY, MARCH 4, 2025 @ 6:30 PM

24901 FRAMPTON AVE, HARBOR CITY, CA 90710

PAB MEMBERS (TBA)

PRESIDENT (TBA)

VICE PRESIDENT (TBA)

SECRETARY (TBA)

BOARD MEMBERS (TBA)

IN CONFORMITY WITH THE GOVERNOR'S EXECUTIVE ORDER N-29-20 (MARCH 17, 2020) AND DUE TO CONCERNS OVER COVID-19, THIS BOARD MEETING WILL BE CONDUCTED ENTIRELY TELEPHONICALLY. EVERY PERSON WISHING TO ADDRESS THE PARK ADVISORY BOARD MUST DIAL 1 (518) 350-4945, AND ENTER 364 864 804 AND THEN PRESS #. INSTRUCTIONS ON HOW TO SIGN UP FOR PUBLIC COMMENT WILL BE GIVEN TO LISTENERS AT THE START OF THE MEETING. EACH SPEAKER WILL BE GRANTED A MAXIMUM OF TWO MINUTES. NOTICE TO PAID REPRESENTATIVES - IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ. MORE INFORMATION IS AVAILABLE AT [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying).

FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

### 1. WELCOME AND OPENING REMARKS

- Call to Order
- Agenda
- All Board members live scanned and approved

### 2. RECAP FROM LAST MEETING

- Fall programing, breakfast with santa, cooking classes and teen club resources, new classes we offered
- Goal we made: increase #s, increase volunteers, goals we hit: both!
- Community ideas: movie night, walking path/workout stations/ swimming pool
- Jennifer (math tutor interest) Audria (mentor for nursing student interest)

### 3. NOMINATE OFFICIALS

-Understand the expectation of the positions

-Elect Officials

- President
- Vice President
- Secretary

### 4. WINTER PROGRAM UPDATE

- Fire Impact: programs affected
- Classes offered
- GIRLS AND WOMEN IN SPORTS DAY
- Sports (Basketball/ all stars)

#### 5. SRPING PROGRAM UPDATE

- SPRING HUNT Event on 4/12 – Requesting for PAB to work a booth & assist with event
- Collaborations with CD15, ARISE AND GO, TOBERMAN, NEIGHBORHOOD COUNCIL
- Needs for event?

#### 6. Baseball/Softball Opening Day: April 5th

- Hot Dog booth/ Popcorn/ Team presentations – Need for volunteers & Coaches

#### 7. CD15 Autism event April 19.2025

#### 8. TEEN PROGRAM

- Update and feedback on teen-focused activities (teen club, 25<sup>th</sup> annual dance)

#### 7. GENERAL PUBLIC COMMENT

- Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Board.

#### 8. NEXT MEETING

- The next Regular Meeting of the HARBOR CITY PARK ADVISORY BOARD is scheduled to be held on Tuesday, JUNE 10, 2025 at 6:30 PM

#### 9. MEETING ADJOURNED

#### PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at <https://www.laparks.org/info/volunteer/pab-agendas/2020>.

#### ADA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Harbor City Recreation Center at [harborcoty.recreationcenter@lacity.org](mailto:harborcoty.recreationcenter@lacity.org)