

**GRIFFITH PARK ADVISORY BOARD  
REGULAR MEETING AGENDA**



Thursday, April 24th, 2025 at 6:30pm  
Griffith Park Visitor Center Auditorium  
4730 Crystal Springs Drive , 90027

**BOARD MEMBERS**

ALEX CROW- CHAIR, ALEX PHILLIPS- VICE-CHAIR, JANE CARLSON- SECRETARY

AARON CHUNG, JASON GREENWALD, BILLY GRIFFIN, AMY GUSTINCIC,

T. HAGANS, CRISTIAN HAMILTON, CHRIS LAIB, SARAH LANN

NOTICE TO PAID REPRESENTATIVES- IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ, MORE INFORMATION IS AVAILABLE AT [ethics.lacity.org/lobbying](https://ethics.lacity.org/lobbying). FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

MISSION - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well maintained parks with diverse opportunities to serve and enrich every community.

VISION - the Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

**1. CALL TO ORDER**

- Roll Call, board announcements

**2. APPROVAL OF MINUTES**

**3. SPECIAL GUESTS**

- Comments from other City, County, State & Federal representatives in attendance

#### 4. GENERAL PUBLIC COMMENT

- Members of the public who wish to comment on matters *not* listed on the agenda and are under the jurisdiction of the Board.

#### 5. INFORMATION REPORTS AND PRESENTATIONS

- Anthony Gallo presenting on pickleball courts in Griffith Park, *possible motion item*
- Discussion regarding smoking in the park, *possible motion item*
- Alex Phillips presents A Vision For Griffith Park review, *informational only*

#### 6. SUPERINTENDENT UPDATES

- Crystal Springs Road and Safety Updates
- Jazz Fest
- Griffith Park Performing Arts Stage

#### 7. COMMITTEE AND AD HOC REPORTS

- Griffith Park Visitor's Center
- Executive Committee

#### 8. BOARD BUSINESS

Comments from Board Members on matters within the Board's jurisdiction and requests by members to schedule specific future agenda items.

#### 9. ADJOURNMENT Next meeting: May 22nd, 2025

Public Comment - Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review [here](#) and at the posting location as required by law. Griffith Park Visitor Center Auditorium, 4730 Crystal Springs Dr. Los Angeles, CA 90027

ADA - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of a disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Tracy James at (323) 661-9465.

Please direct correspondence to [rap-gpab@lacity.org](mailto:rap-gpab@lacity.org).

