REGULAR MEETING AGENDA

CHEVY CHASE RECREATION CENTER PARK ADVISORY BOARD

Wednesday, September 11, 2024

Chevy Chase Classroom 4165 Chevy Chase Drive Los Angeles, CA 90039

KARLA PASOS, PRESIDENT AMANDA WALSH, VICE-PRESIDENT ZOE BLILIE, SECRETARY SANDRA ROE, BOARD MEMBER IVONNE MORALES, BOARD MEMBER

1. CALL TO ORDER

- Roll Call
- · Approval of minutes, May Meeting

3. STAFF REPORTS

- Play LA Fall Classes
- Enrich LA Classes

3. SPORTS PROGRAMS

Fall Volleyball, Soccer

4. CAMPS

- Winter Day Camp
- Queue-it system

5. SPECIAL EVENT

- Halloween Bash, Thursday, October 31 4pm-8pm
- CD 13 Booth
- AVNC Booth

6. FACILITY UPDATES

- Playground Improvement Project
- Other updates-roof, HVAC
- N. Atwater Park updates

7. GENERAL PUBLIC COMMENT

Members of the Public Who Wish to Comment on Other Matters Not Listed on the Agenda and under the Jurisdiction of the Board

8. **NEXT MEETING**

Date:

9. ADJOURNMENT

PUBLIC COMMENT

Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that is within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review at https://www.laparks.org/volunteer/pab-agendas/2023 and at the main posting location as required by law: 4165 Chevy Chase Drive, LA 90039.

ADA

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting The Recreation Facility Director.