

# AGENDA



## LOS ANGELES EQUINE ADVISORY COMMITTEE MONDAY, JULY 22, 2024 6:30 PM

Hansen Dam Horse Park  
Horse Show Office  
11127 Orcas Avenue  
Lake View Terrace, CA 91342

Agenda, related board reports and attachments are available online at  
[laparks.org/equine](http://laparks.org/equine)

### **FLAG SALUTE**

### **PRESENTATIONS:**

#### **PHASE IV LOS ANGELES RIVER BIKEWAY (LADOT)**

Presenters

Monique Alcala  
Kyle Flake  
Ricardo Acosta  
Thomas Sarkisyan

# **LARGE ANIMAL EMERGENCY EVACUATION**

Presenter

LT. Glen Julian, City of LA Animal Services in charge of horse evacuation for the City of LA

## **AGENDA**

### **ROLL CALL AND CALL TO ORDER**

### **RECOGNITION OF GUESTS and VISITORS**

### **APPROVAL OF THE MINUTES**

### **GENERAL PUBLIC COMMENTS**

The board will hear public testimony on non-agenda items under the Board's jurisdiction.

### **NEIGHBORHOOD COUNCIL COMMENTS**

Discussions with Neighborhood Council representatives on Neighborhood Council Resolutions or Community Impact Statements filed with the City Clerk which relate to any agenda item listed or being considered on this Agenda

**Item #1. Motion, Discussion and Possible Action** to adopt Neighborhood Council Brown Act Guidelines for Standing and Ad Hoc Committees and Working Groups.  
Attachment: Agenda Item #1

### **Item #2. REPORTS**

o Trails Sub-Committee

- Link to Browns Canyon Report  
[https://parks.lacounty.gov/browns\\_canyon\\_equestrian\\_park\\_refurbishment/](https://parks.lacounty.gov/browns_canyon_equestrian_park_refurbishment/)
- 3rd quarterly meeting is 8/26/2024 location TBD
- Links to Pony Ride Update  
<https://www.laparks.org/griffithpark/pony-rides>  
<https://www.laparks.org/griffithpark/pdf/ponyride/2024-06-04-pop-up-summary.pdf>  
<https://www.laparks.org/griffithpark/pdf/ponyride/2024-03-27-open-house-summary.pdf>

**Item #3. Motion, Discussion and possible action** to submit a comment letter to CFI 24-0294 and the Board of Public Works and City Council Sub-Committee regarding maintenance of Pedestrian Bridges and Tunnels.

Attachment: Agenda Item #3 Tunnel Maintenance

**Item #4. Motion, Discussion and possible action** to submit a comment letter to CFI 15-0989 and Councilmember Traci Park, Chair, Ad Hoc Committee on the 2028 Olympics and Paralympic Games. in support of the IOC Selection of Galway Downs as the Venue for all Equestrian Related Events.

Attachment: Agenda Item #4 - IOC Recommendation

**Item #5. Motion, Discussion and possible action** to approve the creation and distribution of a Tool Kit for members of the LAEAC.

Attachment: Agenda Item #5 Motion

**Item #6. Next General Meeting** September 23rd at the Los Angeles Equestrian Center, 480 Riverside Drive, Burbank, California 91506 at 6:30p.m.

**Item #7. Adjournment**