

GRIFFITH PARK ADVISORY BOARD

SPECIAL MEETING AGENDA



Thursday, February 6th, 2025 at 6:30pm

Griffith Park Visitor Center Auditorium

4730 Crystal Springs Drive , 90027

BOARD MEMBERS

ALEX CROW- CHAIR, ALEX PHILLIPS- VICE-CHAIR, JANE CARLSON- SECRETARY

AARON CHUNG, JASON GREENWALD, AMY GUSTINIC, T. HAGANS, CHRIS LAIB

NOTICE TO PAID REPRESENTATIVES- IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ, MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

MISSION - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well maintained parks with diverse opportunities to serve and enrich every community.

VISION - the Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

1. CALL TO ORDER

- Roll Call, board announcements

2. APPROVAL OF MINUTES

3. SPECIAL GUESTS

- Comments from other City, County, State & Federal representatives in attendance

4. GENERAL PUBLIC COMMENT

- Members of the public who wish to comment on matters *not* listed on the agenda and are under the jurisdiction of the Board.

5. INFORMATION REPORTS AND PRESENTATIONS

- Council District 4 - report on [Council File: 25-0006-S35](#) and efforts for fire safety moving forward — joined by various park and city agencies to discuss wildfire response and future prevention
- Reports on fire mitigation and fire prevention from various park and city agency representatives, *possible motion item and ad hoc*

6. SUPERINTENDENT UPDATES

-

7. COMMITTEE AND AD HOC REPORTS

- Executive Committee

8. BOARD BUSINESS

Comments from Board Members on matters within the Board's jurisdiction and requests by members to schedule specific future agenda items.

9. ADJOURNMENT Next meeting: Thursday, February 27th, 2025

Public Comment - Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review [here](#) and at the posting location as required by law. Griffith Park Visitor Center Auditorium, 4730 Crystal Springs Dr. Los Angeles, CA 90027

ADA - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of a disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon

request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Tracy James at (323) 661-9465.

Please direct correspondence to rap-gpab@lacity.org.

