



GRIFFITH PARK ADVISORY BOARD MEETING AGENDA

Thursday, July 25, 2024 at 6:30pm

Griffith Park Visitors Center, 4730 Crystal Springs Drive. Los Angeles, 90027

BOARD MEMBERS

KAREN THORNTON - CHAIR, ALEX CROW - VICE-CHAIR, CHRIS LAIB - SECRETARY

JANE CARLSON, AARON CHUNG, JASON GREENWALD, BILLY GRIFFIN, AMY GUSTINCIC,

ALEX PHILLIPS

NOTICE TO PAID REPRESENTATIVES- IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ, MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

MISSION - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well maintained parks with diverse opportunities to serve and enrich every community.

VISION - the Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

1. CALL TO ORDER

- Roll Call, board announcements

2. APPROVAL OF MINUTES

3. SPECIAL GUESTS

- **Comments from other City, County, State & Federal representatives in attendance**

4. GENERAL PUBLIC COMMENT

- **Members of the public who wish to comment on matters NOT listed on the agenda and are under the jurisdiction of the Board.**

5. INFORMATION REPORTS AND PRESENTATIONS

- **Haunted Hayride presentation for the 2024 season. Producers for the Hayride will present the layout, plans and will answer questions and hear concerns. Informational only, non-motion item.**

6. SUPERINTENDENT UPDATES

- * **Phase III Griffith Park Active Transportation Improvement Project Plan**
- * **Observatory Parking Meters**
- * **Fern Dell ADA restrooms**
- * **Pony Rides**
- * **Brush Clearance**
- * **Recent fires**
- * **Mt. Hollywood Potholes**
- * **Independent Shakespeare Co.**
- * **Lake Hollywood Film Monitors**

7. COMMITTEE AND AD HOC REPORTS

Executive Committee

8. BOARD BUSINESS

Comments from Board Members on matters within the Board's jurisdiction and requests by members to schedule specific future agenda items.

9. ADJOURNMENT Next meeting Thursday, August 22, 2024